

ORDER FORM

TECHNICAL CONFERENCE PROCEEDINGS

Flash Drive

- | | | Quantity | Total |
|---|-------|----------|----------|
| • 1 st – 10 th (1966-1984) | \$150 | _____ | \$ _____ |
| • 11 th – 20 th (1986-2004) | \$150 | _____ | \$ _____ |
| • 1 st – 20 th (1966-2004) | \$250 | _____ | \$ _____ |
| • Choose any 5 1 st -20 th | \$100 | _____ | \$ _____ |
| ○ 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ | | | |

Drive Total # _____ \$ _____

- | | | | |
|---------------------------|------|-------|----------|
| • 21 st (2006) | \$20 | _____ | \$ _____ |
| • 22 nd (2004) | \$25 | _____ | \$ _____ |
| • 23 rd (2010) | \$25 | _____ | \$ _____ |
| • 24 th (2012) | \$25 | _____ | \$ _____ |
| • 25 th (2014) | \$25 | _____ | \$ _____ |
| • 26 th (2016) | \$25 | _____ | \$ _____ |
| • 27 th (2018) | \$25 | _____ | \$ _____ |

BOOK TOTAL # _____ \$ _____

BOOK	Quantity	Total	BOOK	Quantity	Total
11th (1986) \$15	_____	\$ _____	19th (2002) \$20	_____	\$ _____
12th (1988) \$15	_____	\$ _____	20th (2004) \$20	_____	\$ _____
13th (1990) \$15	_____	\$ _____	21st (2006) \$20	_____	\$ _____
14th (1992) \$15	_____	\$ _____	22nd (2008) \$25	_____	\$ _____
15th (1994) \$15	_____	\$ _____	23rd (2010) \$25	_____	\$ _____
16th (1996) \$15	_____	\$ _____	24th (2012) \$25	_____	\$ _____
17th (1998) \$15	_____	\$ _____	25th (2014) \$25	_____	\$ _____
18th (2000) \$15	_____	\$ _____	26th (2016) \$25	_____	\$ _____
			27th (2018) \$25	_____	\$ _____

SHIP TO: (Please Print)

NAME _____
 ADDRESS _____
 CITY/STATE/ZIP _____
 PHONE _____
 Email _____

Payment: Cash _____ Check _____ Credit Card _____ (Note: a 3.5% transaction fee will added to each credit order)

MC/Visa (circle) Account # _____

Expiration Date: _____ Verification number: _____

Name: _____

ADDRESS _____ Amount \$ _____

CITY/STATE/ZIP _____

Signature _____